

Joe Lombardo  
Governor

Richard Whitley, MS  
Director



**DEPARTMENT OF  
HEALTH AND HUMAN SERVICES**  
DIVISION OF WELFARE AND SUPPORTIVE SERVICES  
*Helping people. It's who we are and what we do.*



Robert Thompson  
Administrator

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**NOTICE OF PUBLIC HEARING**

**AGENDA**

**Date of Publication:** May 9, 2024  
**Date and Time of Meeting:** May 30, 2024, at 11:00 AM - Adjournment  
**Name of Organization:** Division of Welfare and Supportive Services  
**Place of Meeting:** 1470 College Parkway, Carson City, NV 89706; Room 149

Note: *If at any time during the meeting an individual who has been named on the agenda or has an item specifically regarding them included on the agenda is unable to participate because of technical or other difficulties, please email Molly Moser at [mxmoser@dwss.nv.gov](mailto:mxmoser@dwss.nv.gov), and note at what time the difficulty started so that matters pertaining specifically to their participation may be continued to a future agenda if needed or otherwise addressed.*

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**+1 775-321-6111** United States, Reno

**Event Number:** 288 618 311#

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# AGENDA

1. **Introduction:** Robert Thompson, Administrator, Division of Welfare and Supportive Services
2. **General Public Comments** (Because of time considerations, the period for public comment by each speaker or organization may be limited to three minutes and speakers are urged to avoid repetition of comments made by previous speakers.) *No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on the agenda as an item upon which action may be taken.*
3. **For possible action:** Discussion and possible adoption of the 2025-2027 Child Care and Development Fund State Plan. The 2025-2027 plan is comprised of the following provisions:
  - A. **Section 1 CCDF Program Administration**
    - a. CCDF Leadership
    - b. CCDF Policy Decision Authority
    - c. Consultation in the Development of the CCDF Plan
  - B. **Section 2 Child and Family Eligibility and Enrollment and Continuity of Care**
    - a. Reducing Barriers to Family Enrollment and Redetermination
    - b. Eligible Children and Families
    - c. Prioritizing Services for Vulnerable Children and Families
    - d. Lead Agency Outreach to Families Experiencing Homelessness, Families with limited English Proficiency, and Persons with Disabilities
    - e. Promoting Continuity of Care
  - C. **Section 3 Child Care Affordability**
    - a. Family Co-payments
    - b. Calculation of Co-payments
    - c. Waiving Family Co-payments
  - D. **Section 4 Parental Choice, Equal Access, Payment Rates, and Payment Practices**
    - a. Access to Full Range of Provider Options
    - b. Assess Market Rates and Analyze the Cost of Child Care
    - c. Adequate Payment Rates
    - d. Payment Practices to Providers
    - e. Supply Building
  - E. **Section 5 Health and Safety of Child Care Settings**
    - a. Licensing Requirements
    - b. Ratios, Group Size, and Qualifications
    - c. Health and Safety Standards for CCDF Providers
    - d. Pre-Service or Orientation Training on Health and Safety Standards
    - e. Monitoring and Enforcement of Licensing and Health and Safety Requirements
    - f. Ongoing Health and Safety Training
    - g. Comprehensive Background Checks

- h. Exemptions for Relative Providers
- F. **Section 6 Support for a Skilled, Qualified, and Compensated Child Care Workforce**
  - a. Supporting the Child Care Workforce
  - b. Professional Development Framework
  - c. Ongoing Training and Professional Development
  - d. Early Learning and Development Guidelines
- G. **Section 7 Quality Improvement Activities**
  - a. Quality Activities Needs Assessment
  - b. Use of Quality Set-Aside Funds
- H. **Section 8 Lead Agency Coordination and Partnerships to Support Service Delivery**
  - a. Coordination with Partners to Expand Accessibility and Continuity of Care
  - b. Optional Use of Combined Funds, CCDF Matching, and Maintenance-of-Effort Funds
  - c. Coordination with Child Care Resource and Referral Systems
  - d. Public-Private Partnerships
  - e. Disaster Preparedness and Response Plan
- I. **Section 9 Family Outreach and Consumer Education**
  - a. Parental Complaint Process
  - b. Consumer Education Website
  - c. Increasing Engagement and Access to Information
  - d. Providing Information on Developmental Screenings
- J. **Section 10 Program Integrity and Accountability**
  - a. Effective Internal Controls
  - b. Fraud Investigation, Payment Recovery, and Sanctions
- K. Public comment on the 2025-2027 Child Care and Development Fund State Plan
- L. Adoption of 2025-2027 Child Care and Development Fund State Plan

### Entities Financially Affected:

- The Child Care and Development State Plan proposal activities will be funded by the federal Child Care and Development Fund.

### Anticipated financial impact on local government:

- There is no financial impact upon local government.

**Effective Date:** October 1, 2024

4. **General Public Comments** (Because of time considerations, the period for public comment by each speaker or organization may be limited to three minutes and speakers are urged to avoid repetition of comments made by previous speakers.) *No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken.*

## 5. Adjournment

PLEASE NOTE: Items may be taken out of order. Items may be pulled or removed from the agenda at any time. All public comment may be limited to three minutes.

This notice and agenda have been posted online at <https://dwss.nv.gov/> and <https://notice.nv.gov/>. E-mail notice has been made to such individuals as have requested notice of meetings to request notifications please contact Molly Moser at [mxmoser@dwss.nv.gov](mailto:mxmoser@dwss.nv.gov), or at 1470 East College Parkway, Carson City, NV 89706.

If you require a physical copy of supporting material for the public meeting, please contact Molly Moser at 775-684-8639 or by email at [mxmoser@dwss.nv.gov](mailto:mxmoser@dwss.nv.gov). A draft of the proposed FFY 25-27 CCDF State Plan can be found online at <http://dwss.nv.gov> no later than 5 days before the public hearing.

**Mailing Date: May 9, 2024**

### Public Hearing Posting Locations:

- |   |  |                 |
|---|--|-----------------|
| ○ Division of Public and Behavioral Health    | 4150 Technology Way                      | Carson City     |
| ○ Division of Welfare and Supportive Services | 701 N Rancho Drive                       | Las Vegas       |
| ○ Division of Welfare and Supportive Services | 1470 College Parkway                     | Carson City     |
| ○ Division of Welfare and Supportive Services | 1020 Ruby Vista Drive 101                | Elko            |
| ○ Division of Welfare and Supportive Services | 4055 S. Virginia Street                  | Reno            |
| ○ Division of Welfare and Supportive Services | 3330 E. Flamingo Ste 55                  | Las Vegas       |
| ○ Division of Welfare and Supportive Service  | 700 Belrose Street                       | Las Vegas       |
| ○ Carson City Library                         | 900 N. Roop Street                       | Carson City     |
| ○ Churchill County Library                    | 553 South Main Street                    | Fallon          |
| ○ Clark County District Library               | 1401 E. Flamingo Road                    | Las Vegas       |
| ○ Douglas County Library                      | 1625 Library Lane                        | Minden          |
| ○ Elko County Library                         | 720 Court Street                         | Elko            |
| ○ Esmeralda County Library                    | Corner of Crook & 4 <sup>th</sup> Street | Goldfield       |
| ○ Eureka Branch Library                       | 80 South Monroe Street                   | Eureka          |
| ○ Henderson District Library                  | 280 South Green Valley Pkwy              | Henderson       |
| ○ Humboldt County Library                     | 85 E. 5 <sup>th</sup> Street             | Winnemucca      |
| ○ Lander County Library                       | 625 South Broad Street                   | Battle Mountain |
| ○ Lincoln County Library                      | 93 Maine Street                          | Pioche          |
| ○ Lyon County Library                         | 20 Nevin Way                             | Yerington       |
| ○ Mineral County Library                      | 110 1 <sup>st</sup> Street               | Hawthorne       |
| ○ Pahrump Library District                    | 701 E. Street                            | Pahrump         |
| ○ Pershing County Library                     | 1125 Central Avenue                      | Lovelock        |
| ○ Storey County Library                       | 95 South R Street                        | Virginia City   |
| ○ Tonopah Public Library                      | 167 Central Street                       | Tonopah         |
| ○ Washoe County Library                       | 301 South Center Street                  | Reno            |

**Note: We are pleased to provide reasonable accommodations for members of the public with a disability and wish to participate. If accommodated arrangements are necessary, notify DWSS as soon as possible and at least ten days in advance of the meeting, by e-mail at [mxmoser@dwss.nv.gov](mailto:mxmoser@dwss.nv.gov).**

All persons that have requested in writing to receive the Public Hearings Agenda have been duly notified by mail or e-mail.